

# Australian Maritime College

## Group timetable - HE Engr Yr 3.2 - Engr Class 2 / Class 1 - (Intake 2) - DRAFT, Week 29 (wk starting 13/7/2026)

|                        | 0800 | 0830 | 0900                                                                                                                                              | 0930 | 1000                                                                                                                                               | 1030 | 1100 | 1130 | 1200 | 1230 | 1300                                                                                                                                                                         | 1330 | 1400 | 1430 | 1500 | 1530 | 1600 | 1630 |
|------------------------|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|------|------|
| Monday<br>13/7/2026    |      |      |                                                                                                                                                   |      | Workshop<br>Unit : JNE310 - Advanced Applied Mechanics<br>Room : NH.Swanson.F63 Class Room (36, NH.AV29.L03.F63)<br>Staff : Anantharaman, DR Mohan |      |      |      |      |      | Workshop<br>Unit : JNE312 - Advanced Marine Thermodynamics<br>Room : NH.Swanson. G47 Class Room (54, NH.AV29.L02.G47)<br>Staff : Islam, DR T MRabiul                         |      |      |      |      |      |      |      |
| Tuesday<br>14/7/2026   |      |      |                                                                                                                                                   |      | Workshop<br>Unit : JNE311 - Advanced Electro-technology<br>Room : NH.Swanson.F44 Class Room (36, NH.AV29.L03.F44)<br>Staff : Iraz, MR Muhammed     |      |      |      |      |      | Workshop<br>Unit : JNE319 - Advanced Naval Architecture and Ship Construction<br>Room : NH.Swanson. G47 Class Room (54, NH.AV29.L02.G47)<br>Staff : Jayathilake, MR Nageetha |      |      |      |      |      |      |      |
| Wednesday<br>15/7/2026 |      |      |                                                                                                                                                   |      | Workshop<br>Unit : JNE310 - Advanced Applied Mechanics<br>Room : NH.Swanson.F45 Class Room (42, NH.AV29.L03.F45)<br>Staff : Anantharaman, DR Mohan |      |      |      |      |      | Workshop<br>Unit : JNE312 - Advanced Marine Thermodynamics<br>Room : NH.Swanson.F90 Class Room (50, NH.AV29.L03.F90)<br>Staff : Islam, DR T MRabiul                          |      |      |      |      |      |      |      |
| Thursday<br>16/7/2026  |      |      |                                                                                                                                                   |      | Workshop<br>Unit : JNE311 - Advanced Electro-technology<br>Room : NH.Swanson. G47 Class Room (54, NH.AV29.L02.G47)<br>Staff : Iraz, MR Muhammed    |      |      |      |      |      | Workshop<br>Unit : JNE310 - Advanced Applied Mechanics<br>Room : NH.Swanson.F46 Lecture Theatre (45, NH.AV29.L03.F46)<br>Staff : Anantharaman, DR Mohan                      |      |      |      |      |      |      |      |
| Friday<br>17/7/2026    |      |      | Workshop<br>Unit : JND323 - Managerial and Leadership Skills<br>Room : NH.Swanson.Classroom G53 (95, NH.AV29.L02.G53)<br>Staff : Ghosh, DR Samrat |      |                                                                                                                                                    |      |      |      |      |      |                                                                                                                                                                              |      |      |      |      |      |      |      |